

## Experience and Background



### Educational Qualification

Graduation: B Pharmacy  
 Specialization: Pharmaceutics  
 Post Graduation: M Pharmacy  
 Specialization: Pharmaceutics  
 PhD completed at Shivaji University 2021  
 Other Qualifications: MSCIT  
 State Pharmacy: MSPC  
 Council Registration

### Professional Experience

**Name: Dr. Sneha Jagtap**  
 Teaching: 14 Years.3 Months  
 Research: 6 Years  
 Industry- Nil

### Research Credentials

|                                                                                                                                                                                                                                                                                                                                                              |                                             |                       |
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|  <b>Phone number</b><br><br> <a href="mailto:srj.scop@gmail.com">srj.scop@gmail.com</a><br><b>Sarojini College of Pharmacy</b><br><b>R S No. 576, Rajendra Nagar, Kolhapur – 416 004</b> | Research Guidance: (Post-Graduate Level)    | Nil                   |
|                                                                                                                                                                                                                                                                                                                                                              | Research Guidance: Nil<br>(Doctorate Level) |                       |
|                                                                                                                                                                                                                                                                                                                                                              | Projects Carried: 20 projects UG students   |                       |
|                                                                                                                                                                                                                                                                                                                                                              | Total Papers published                      | 22                    |
|                                                                                                                                                                                                                                                                                                                                                              | Patents                                     |                       |
|                                                                                                                                                                                                                                                                                                                                                              | Total Papers Presented                      | 03                    |
|                                                                                                                                                                                                                                                                                                                                                              | Books & Book Chapters                       | 02                    |
|                                                                                                                                                                                                                                                                                                                                                              | Research Area                               | Drug delivery systems |
|                                                                                                                                                                                                                                                                                                                                                              | Affiliation with Professional bodies        | ---                   |